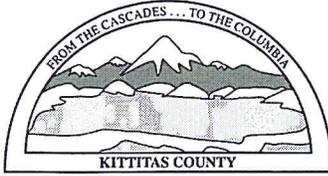


Jeff Watson

The Olson Ditch as no objection to the approval of the boundary line adjustment on the Seubert Property on McManamy Cut-Off and McManamy Roads.

A handwritten signature in black ink, appearing to read "Pat Taylor". The signature is written in a cursive style with a large initial "P" and a long, sweeping underline.

Pat Taylor  
Olson Ditch  
3012 Hwy 97  
Ellensburg, WA 98926



# KITTITAS COUNTY

## DEPARTMENT OF PUBLIC WORKS

---

### MEMORANDUM

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---

TO: Jeff Watson, Community Development Services  
FROM: Christina Wollman, Planner II  
DATE: September 3, 2013 CW  
SUBJECT: Suebert BL-13-00020

The Public Works Department has reviewed the Request for Boundary Line Adjustment Application. In order to ensure that it meets current Kittitas County Road Standards, the applicant needs to provide the following prior to final approval:

1. A revised legal description that describes the final configuration of the subject property shall be required.

The applicant needs to be aware of the following:

- a. An approved access permit shall be required from the Kittitas County Department of Public Works prior to creating any new driveway access or performing any work within the county road right of way.
- b. Maintenance of driveway approaches shall be the responsibility of the owner whose property they serve. The County will not maintain accesses.
- c. Any further subdivision or lots to be served by proposed access may result in further access requirements. See Kittitas County Road Standards.
- d. Evidence of existing access and/or evidence of access to be created should be confirmed prior to sale of property.
- e. Access is not guaranteed to any existing or created parcel on this application.

In addition to the above-mentioned conditions, all applicable Kittitas County Road Standards apply to this proposal. Please let me know if you have any questions or need further information.

## Jeff Watson

---

**From:** Erin Moore  
**Sent:** Monday, August 26, 2013 3:56 PM  
**To:** Jeff Watson  
**Subject:** FW: BL-13-00020 Suebert

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

This one should be Ok. There is one proposed lot line that comes close to existing houses and outbuildings for the proposed 3 acre lot but it looks as though it should be far enough away from any existing wells.

---

**From:** Jeff Watson  
**Sent:** Friday, August 23, 2013 3:17 PM  
**To:** Christina Wollman; Brenda Larsen; Jan Ollivier; Holly Duncan; Erin Moore; Joe Gilbert  
**Subject:** BL-13-00020 Suebert

[BL-13-00020 Suebert](#)

Christina, Holly (Erin), and Brenda,

Could you please review this application for comment. Control Click on the hyperlink above (or go to the attachment tab in EDEN).

Thanks,

Jeffrey A. Watson  
Planner II  
[Kittitas County Public Works/Community Development Services](#)  
411 North Ruby  
Ellensburg WA 98926  
[jeff.watson@co.kittitas.wa.us](mailto:jeff.watson@co.kittitas.wa.us)  
509-933-8274

---

Notice: All email sent to this address will be received by the Kittitas County email system and may be subject to public disclosure under Chapter 42.56 RCW and to archiving and review.

message id: 38eb45916c6dcbdac24bb8719d004a14

## Jeff Watson

---

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**Sent:** Monday, August 26, 2013 3:56 PM  
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**Subject:** BL-13-00020 Suebert

[BL-13-00020 Suebert](#)

Christina, Holly (Erin), and Brenda,

Could you please review this application for comment. Control Click on the hyperlink above (or go to the attachment tab in EDEN).

Thanks,

Jeffrey A. Watson  
Planner II  
[Kittitas County Public Works/Community Development Services](#)  
411 North Ruby  
Ellensburg WA 98926  
[jeff.watson@co.kittitas.wa.us](mailto:jeff.watson@co.kittitas.wa.us)  
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message id: 38eb45916c6dcbdac24bb8719d004a14

## Jeff Watson

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**From:** Jeff Watson  
**Sent:** Friday, August 23, 2013 3:17 PM  
**To:** Christina Wollman; Brenda Larsen; Jan Ollivier; Holly Duncan; Erin Moore; Joe Gilbert  
**Subject:** BL-13-00020 Suebert

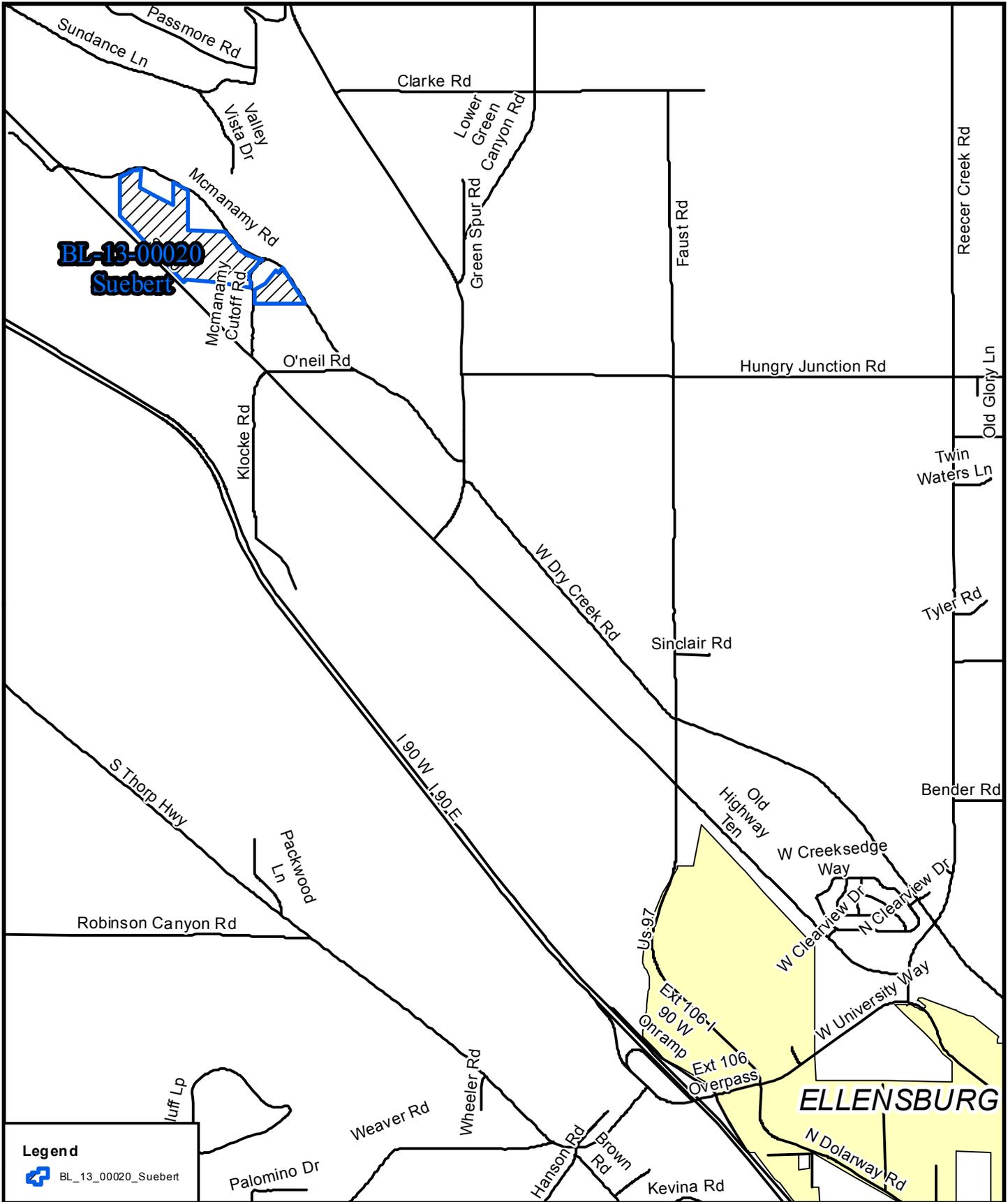
[BL-13-00020 Suebert](#)

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Could you please review this application for comment. Control Click on the hyperlink above (or go to the attachment tab in EDEN).

Thanks,

Jeffrey A. Watson  
Planner II  
[Kittitas County Public Works/Community Development Services](#)  
411 North Ruby  
Ellensburg WA 98926  
[jeff.watson@co.kittitas.wa.us](mailto:jeff.watson@co.kittitas.wa.us)  
509-933-8274



**BL-13-00020**  
**Suebert**

**Area Map**

jeff.watson

8/23/2013



90

Image Landsat  
Image USDA Farm Service Agency  
© 2013 Google

Google earth

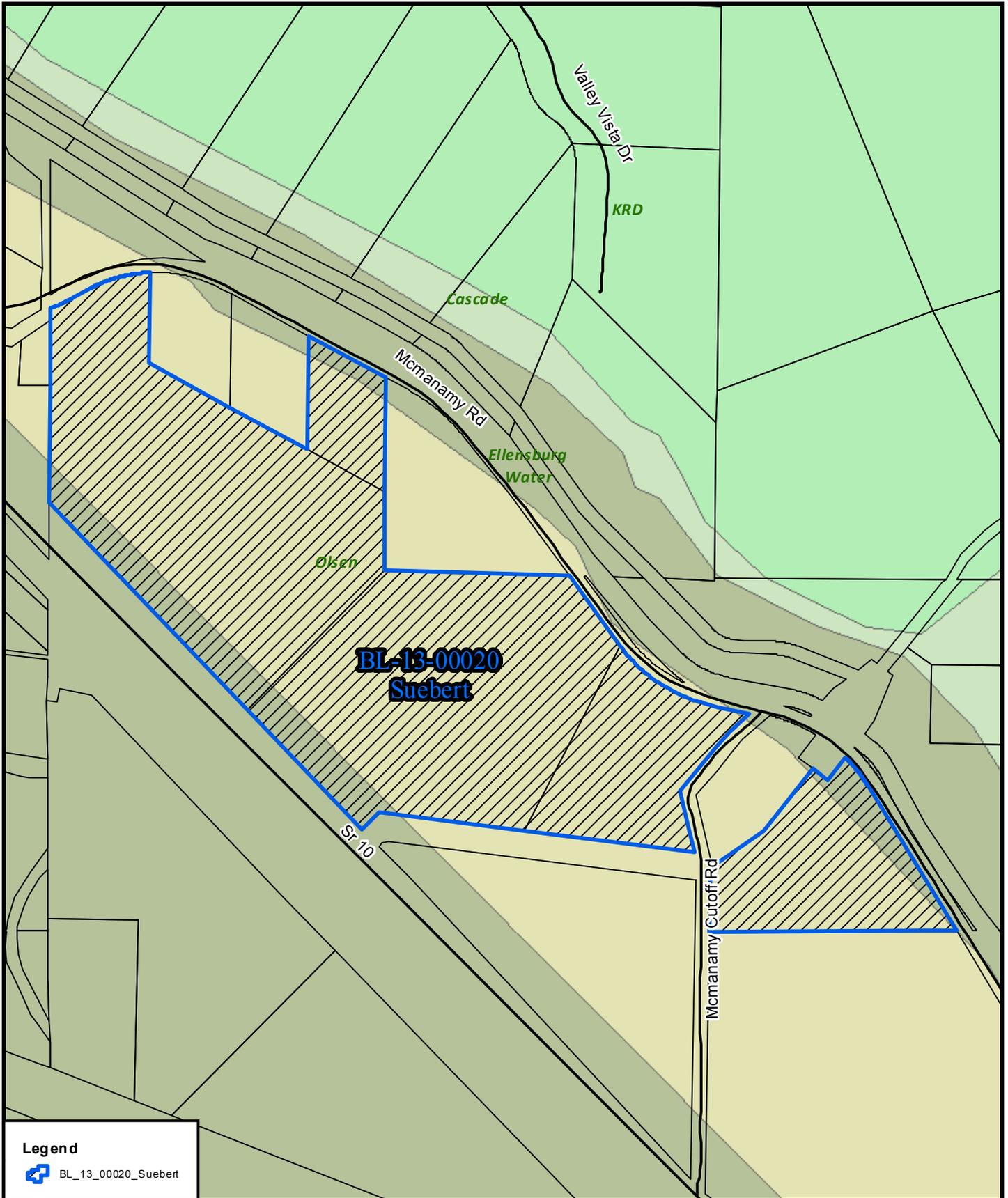


**Legend**

 BL\_13\_00020\_Suebert

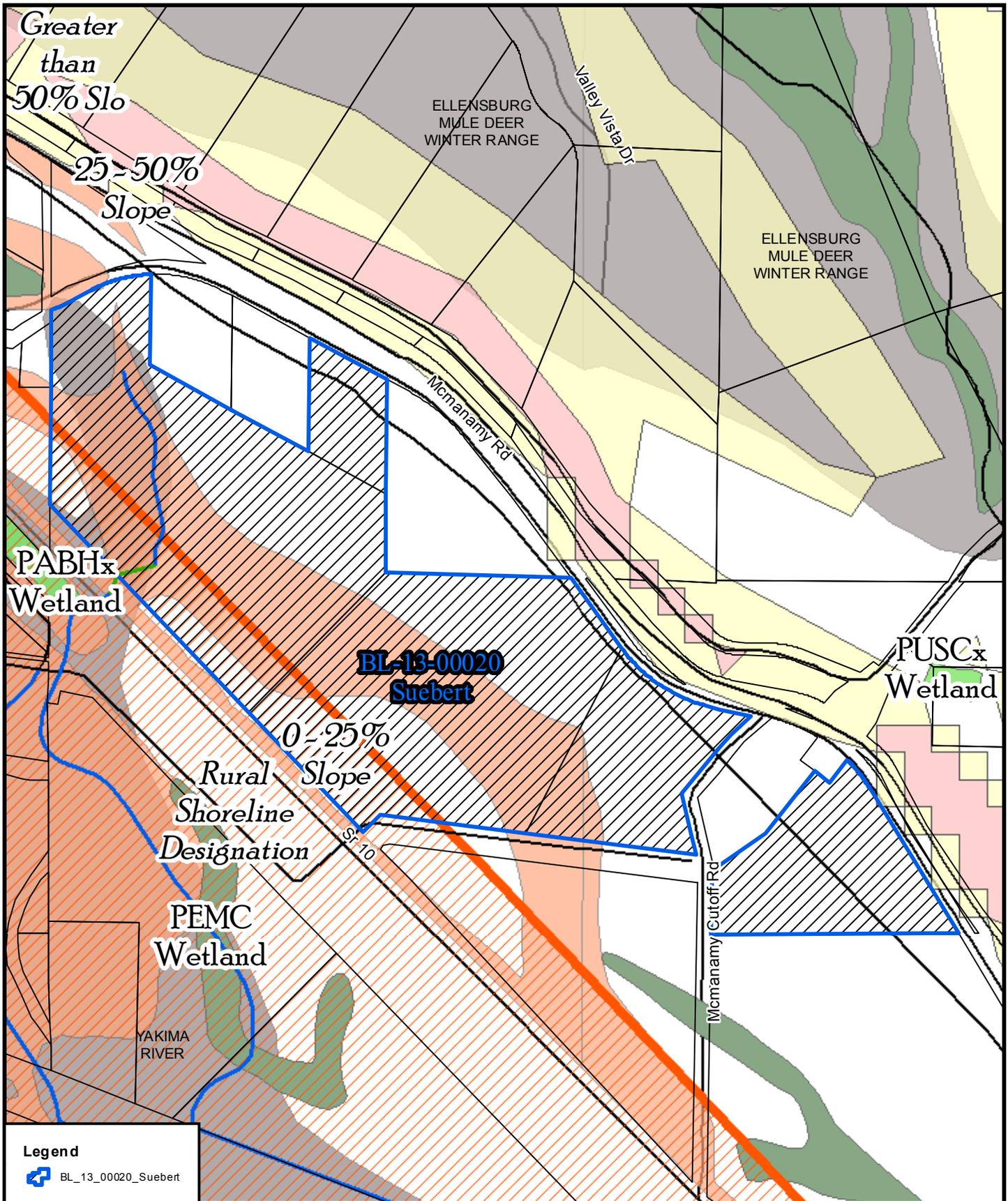
**BL-13-00020  
Suebert**

**Air Photo**



**BL-13-00020**  
**Suebert**

Irrigation Districts



Legend

 BL\_13\_00020\_Suebert

**BL-13-00020  
Suebert**

Critical Areas

# Critical Areas Checklist

Friday, August 23, 2013

Application File Number



Planner

Is SEPA required  Yes  No



Is Parcel History required?  Yes  No

What is the Zoning?



Is Project inside a Fire District?  Yes  No

If so, which one?



Is the project inside an Irrigation District?  Yes  No

If so, which one?

Does project have Irrigation Approval?  Yes  No

Which School District?

Is the project inside a UGA?  Yes  No

If so which one?

Is there FIRM floodplain on the project's parcel?  Yes  No

If so which zone?

What is the FIRM Panel Number?

Is the Project parcel in the Floodway?  Yes  No

Does the project parcel contain a shoreline of the State?  Yes  No

If so what is the Water Body?

What is the designation?

Does the project parcel contain a Classified Stream?  Yes  No

If so what is the Classification?

Does the project parcel contain a wetland?  Yes  No

If so what type is it?

Does the project parcel intersect a PHS designation?  Yes  No

If so, what is the Site Name?

Is there hazardous slope in the project parcel?  Yes  No

If so, what type?

Does the project parcel abut a DOT road?  Yes  No

If so, which one?

Does the project parcel abut a Forest Service road?  Yes  No

If so, which one?

Does the project parcel intersect an Airport overlay zone ?  Yes  No

If so, which Zone is it in?

Does the project parcel intersect a BPA right of way or line?  Yes  No

If so, which one?

Is the project parcel in or near a Mineral Resource Land?  Yes  No

If so, which one?

Is the project parcel in or near a DNR Landslide area?  Yes  No

If so, which one?

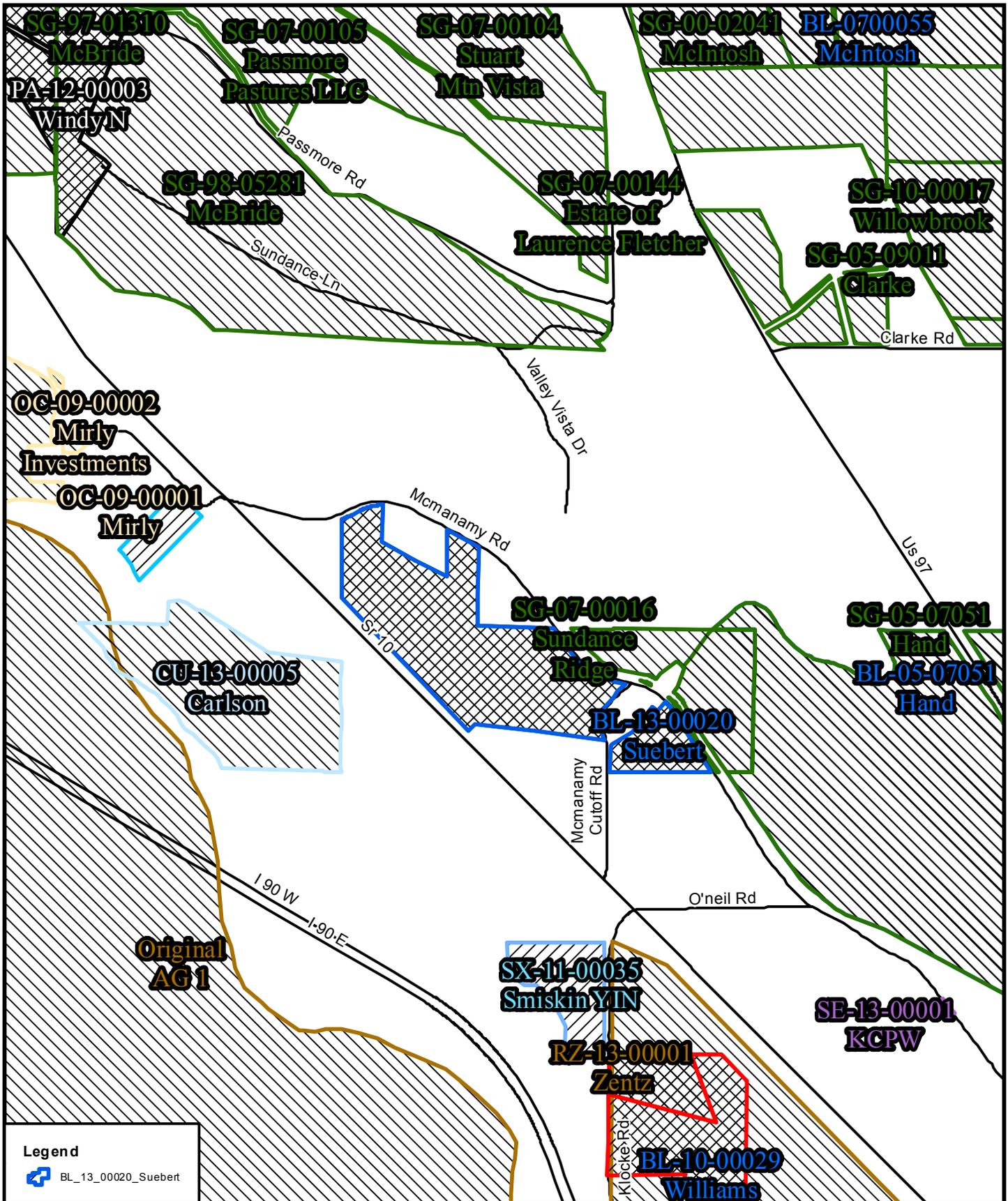
Is the project parcel in or near a Coal Mine area?  Yes  No

What is the Seismic Designation?

Does the Project Application have a Title Report Attached?

Does the Project Application have a Recorded Survey Attached?

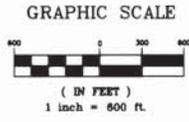
Have the Current Years Taxes been paid?



BL-13-00020  
Suebert

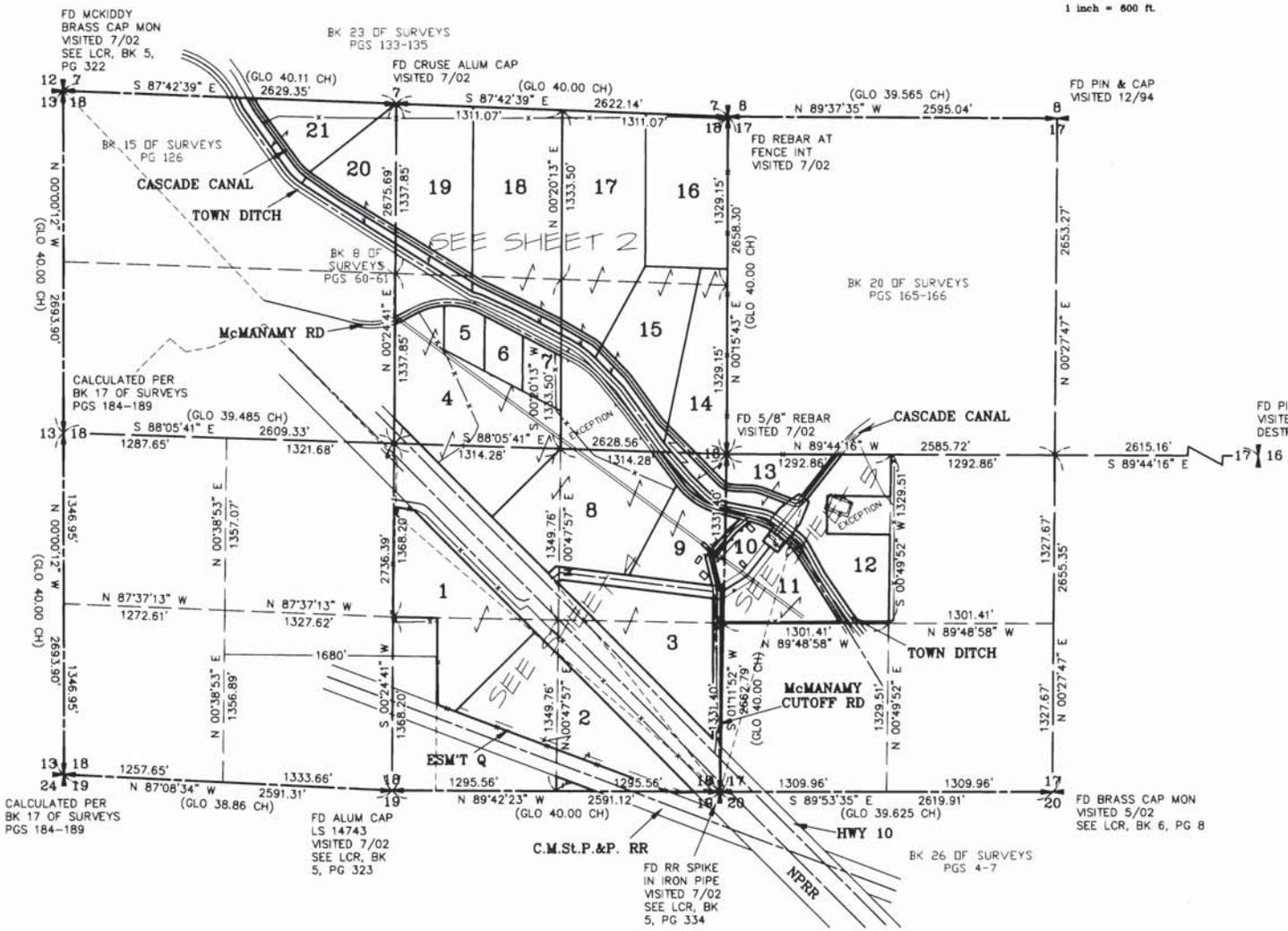
Regional Land Use

PART OF SECTIONS 17 & 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.



LEGEND

- SET 5/8" REBAR W/ YELLOW CAP - "CRUSE 18078"
- FOUND PIN & CAP
- x — FENCE
- ( ) RECORD INFORMATION



AUDITOR'S CERTIFICATE

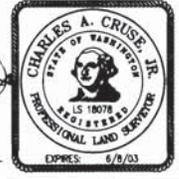
Filed for record this 22ND day of NOVEMBER, 2002, at 12:07 PM, in Book 28 of Surveys at page(s) 103 at the request of Cruse & Associates.

DAVID B. BOWEN  
KITITIAS COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of MARY MCMANAMY in JULY of 2002.

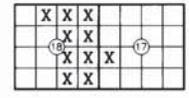
Charles A. Cruse, Jr.  
CHARLES A. CRUSE, JR.  
Professional Land Surveyor  
License No. 18078



NOVEMBER 22, 2002  
DATE

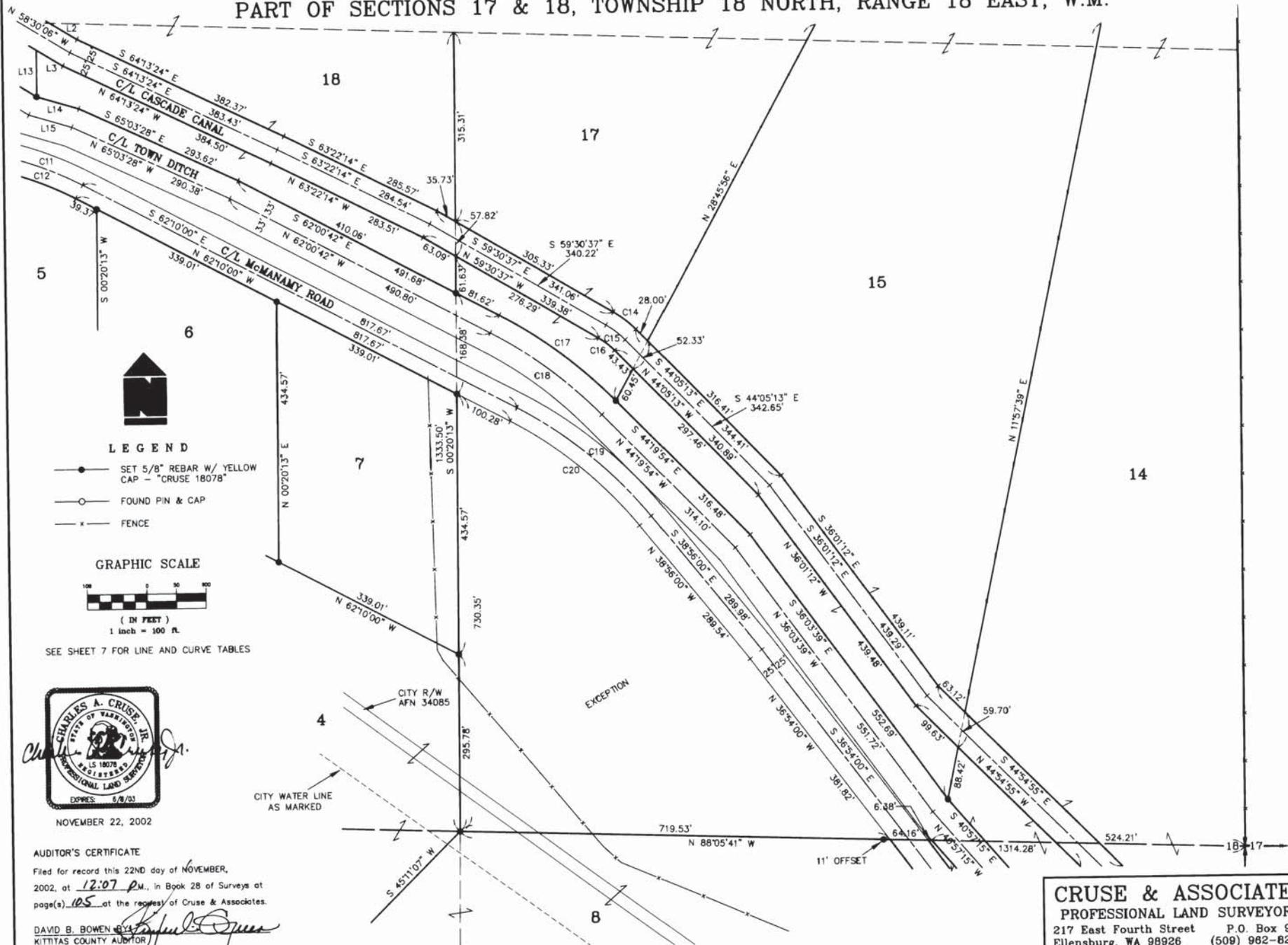
**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242

**McMANAMY PROPERTY**





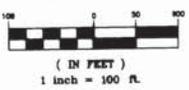
# PART OF SECTIONS 17 & 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.



### LEGEND

- SET 5/8" REBAR W/ YELLOW CAP - "CRUSE 1807B"
- FOUND PIN & CAP
- x — FENCE

### GRAPHIC SCALE



SEE SHEET 7 FOR LINE AND CURVE TABLES



NOVEMBER 22, 2002

### AUDITOR'S CERTIFICATE

Filed for record this 22ND day of NOVEMBER, 2002, at 12:07 P.M., in Book 28 of Surveys at page(s) 105 at the request of Cruse & Associates.

DAVID B. BOWEN, Auditor  
KITTITAS COUNTY AUDITOR

**CRUSE & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 217 East Fourth Street P.O. Box 959  
 Ellensburg, WA 98926 (509) 962-8242  
**McMANAMY PROPERTY**

PART OF SECTIONS 17 & 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.



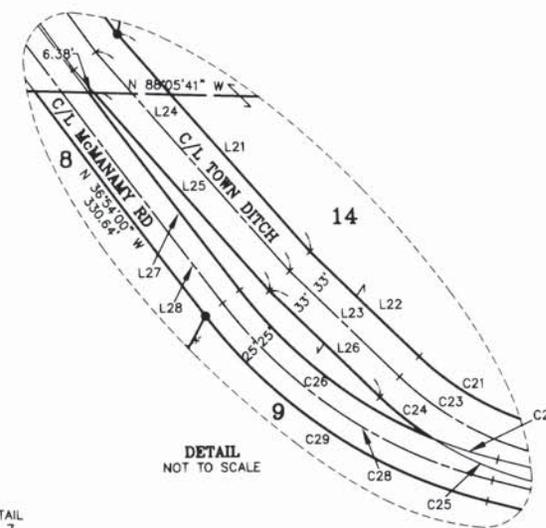
LEGEND

- SET 5/8" REBAR W/ YELLOW CAP - "CRUSE 18078"
- FOUND PIN & CAP
- x — FENCE

GRAPHIC SCALE



SEE SHEET 7 FOR LINE AND CURVE TABLES



DETAIL NOT TO SCALE

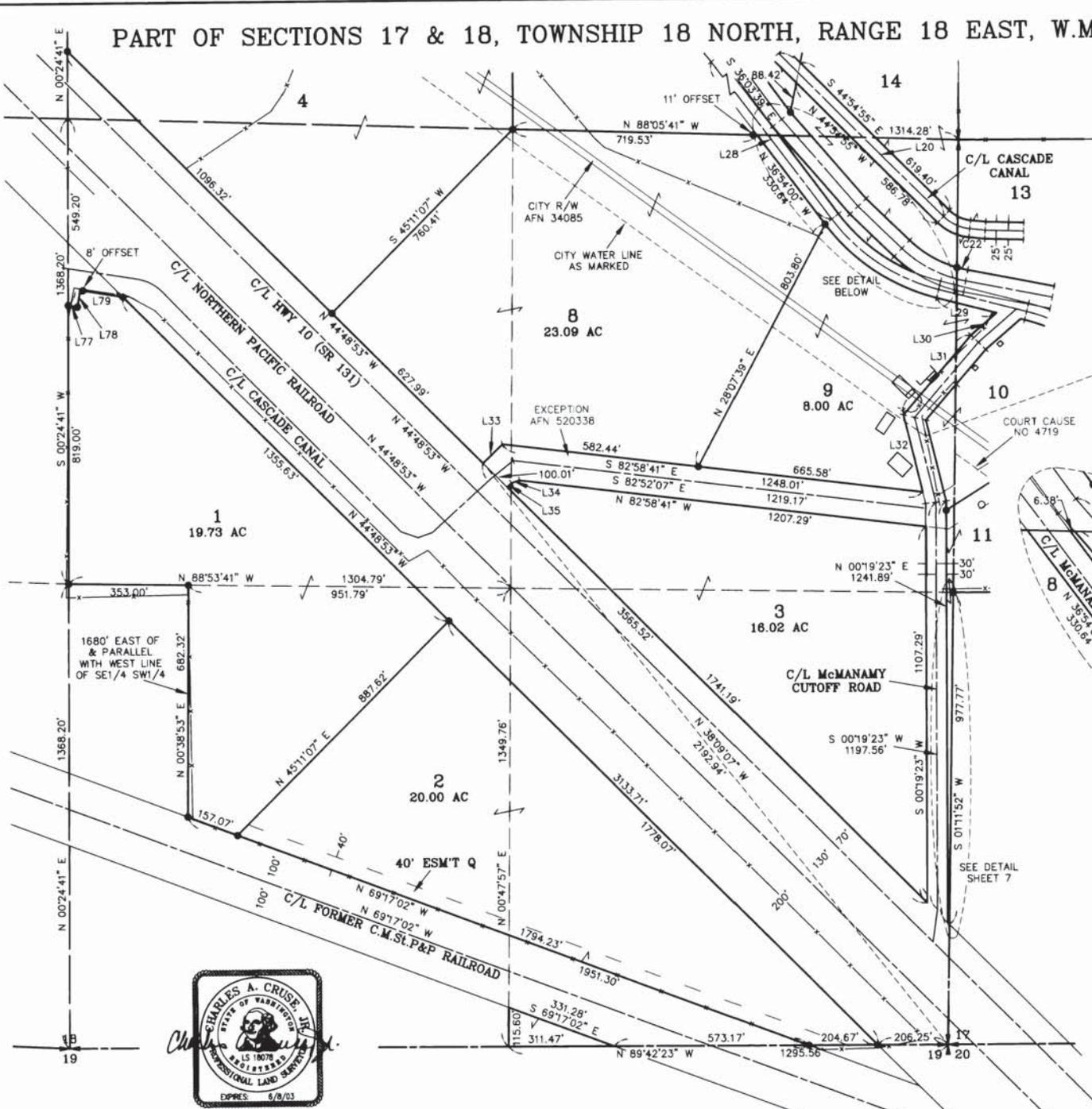
AUDITOR'S CERTIFICATE

Filed for record this 22ND day of NOVEMBER, 2002, at 12:07 PM, in Book 28 of Surveys at page(s) 106 at the request of Cruse & Associates.

DAVID B. BOWEN *[Signature]*  
KITITAS COUNTY AUDITOR

**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 982-8242

McMANAMY PROPERTY



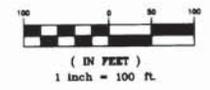
PART OF SECTIONS 17 & 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.



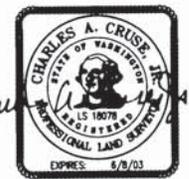
LEGEND

- SET 5/8" REBAR W/ YELLOW CAP - "CRUSE 18078"
- FOUND PIN & CAP
- FENCE

GRAPHIC SCALE



SEE SHEET 7 FOR LINE AND CURVE TABLES



NOVEMBER 22, 2002

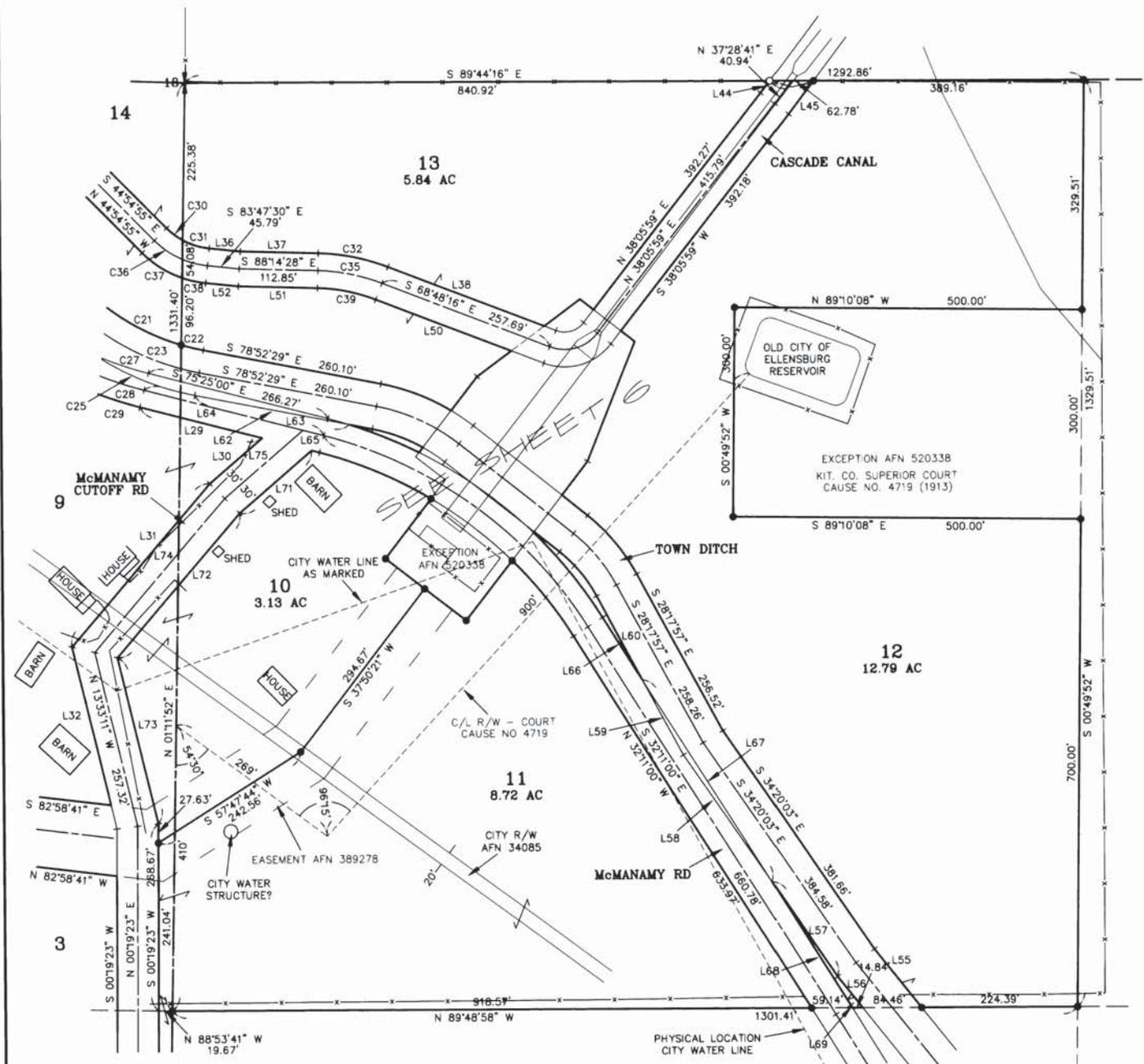
AUDITOR'S CERTIFICATE

Filed for record this 22ND day of NOVEMBER, 2002, at 12:07 PM, in Book 28 of Surveys at page(s) 107 at the request of Cruse & Associates.

DAVID B. BOWEN, Auditor  
KITITIAS COUNTY AUDITOR

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 217 East Fourth Street P.O. Box 959  
 Ellensburg, WA 98926 (509) 962-8242

**McMANAMY PROPERTY**



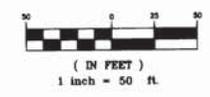
PART OF SECTIONS 17 & 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.



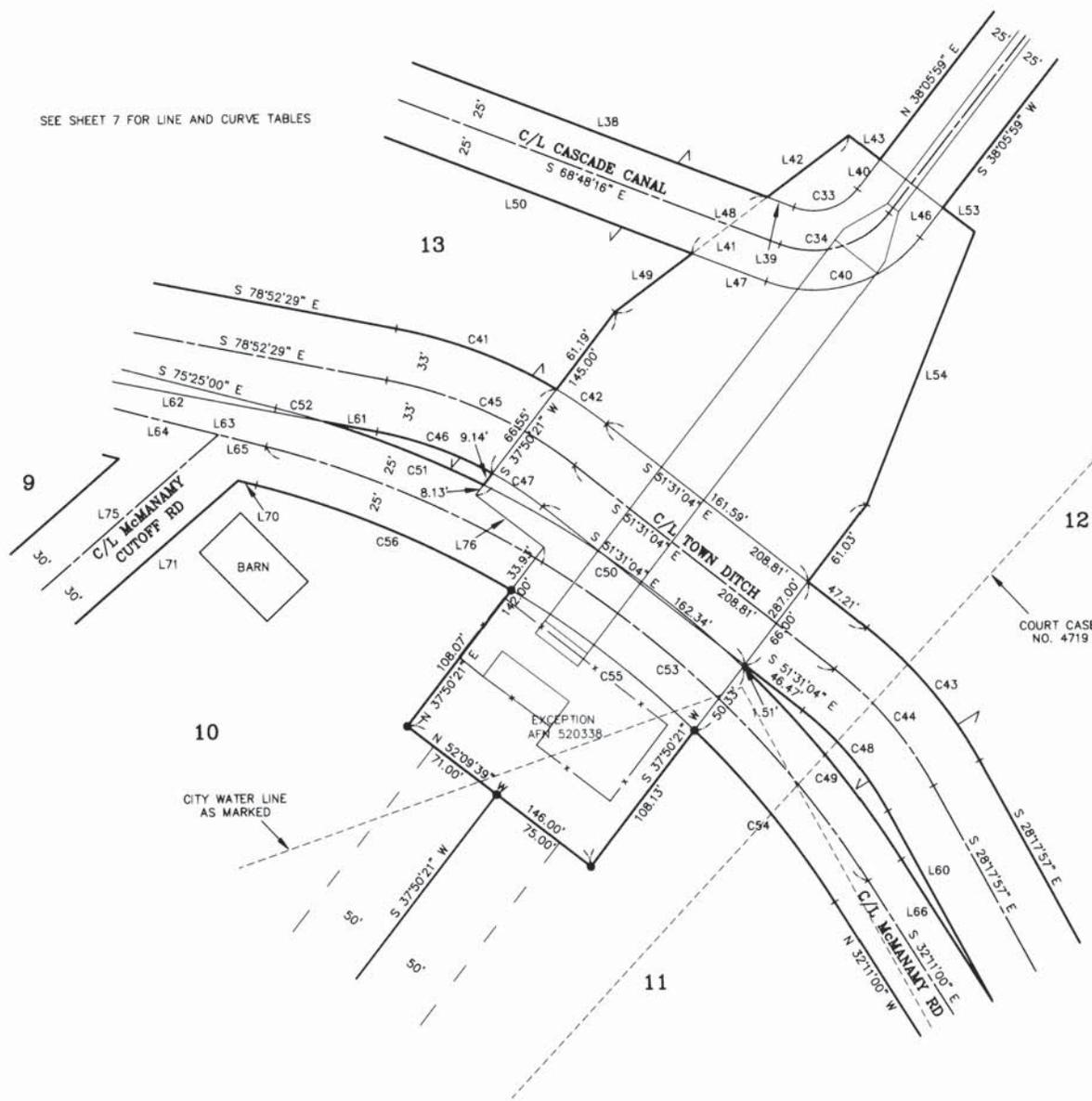
LEGEND

- SET 5/8" REBAR W/ YELLOW CAP - "CRUSE 18078"
- FOUND PIN & CAP
- x- FENCE

GRAPHIC SCALE



SEE SHEET 7 FOR LINE AND CURVE TABLES



COURT CASE NO. 4719

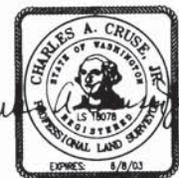
EXCEPTION AFN 520338

CITY WATER LINE AS MARKED

AUDITOR'S CERTIFICATE

Filed for record this 22ND day of NOVEMBER, 2002, at 12:07 PM, in Book 28 of Surveys at page(s) 108 at the request of Cruse & Associates.

DAVID B. BOWEN, Auditor  
KITTITAS COUNTY AUDITOR



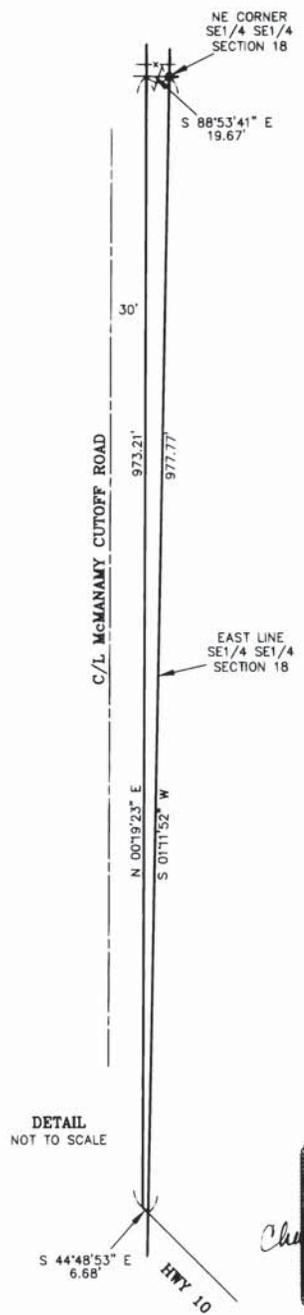
**CRUSE & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 217 East Fourth Street P.O. Box 959  
 Ellensburg, WA 98926 (509) 962-8242

**McMANAMY PROPERTY**

PART OF SECTIONS 17 & 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.

LINE	DIRECTION	DISTANCE
L1	S 29°12'59" E	85.15'
L2	S 58°30'06" E	79.36'
L3	N 58°30'06" W	51.62'
L4	N 58°30'06" W	714.64'
L5	N 58°30'06" W	520.73'
L6	N 54°51'03" W	317.31'
L7	S 54°51'03" E	316.52'
L8	N 29°12'59" W	118.80'
L9	S 29°12'59" E	101.99'
L10	S 24°17'45" E	50.69'
L11	S 57°58'27" E	224.14'
L12	S 57°58'27" E	718.78'
L13	N 00°20'13" E	77.63'
L14	S 73°15'24" E	72.91'
L15	N 73°15'24" W	74.97'
L16	N 24°17'45" W	50.69'
L17	N 34°12'29" E	60.55'
L18	S 61°20'00" W	74.37'
L19	N 61°20'00" E	74.37'
L20	S 44°54'55" E	684.47'
L21	S 40°57'15" E	339.33'
L22	S 45°47'16" E	177.49'
L23	N 45°47'16" W	178.88'
L24	N 40°57'15" W	342.13'
L25	S 40°57'15" E	308.93'
L26	S 45°47'16" E	180.28'
L27	N 36°54'00" W	290.43'
L28	S 36°54'00" E	712.91'
L29	S 75°25'00" E	181.36'
L30	S 49°22'09" W	99.69'
L31	S 40°47'19" W	307.17'
L32	S 13°33'11" E	233.94'
L33	S 46°01'20" W	79.84'
L34	S 71°31'25" W	23.92'
L35	S 46°01'20" W	17.43'
L36	S 83°47'30" E	44.82'
L37	S 88°14'28" E	111.88'
L38	S 68°48'16" E	239.80'
L39	S 68°48'16" E	18.09'
L40	N 38°05'59" E	23.45'
L41	N 53°31'42" E	184.89'
L42	N 53°31'42" E	64.41'
L43	S 52°09'33" E	25.00'
L44	N 37°28'41" E	21.75'
L45	S 37°28'41" W	60.13'
L46	S 38°05'59" W	23.68'
L47	N 68°48'16" W	49.74'
L48	N 53°31'42" E	59.17'
L49	S 53°31'42" W	61.31'
L50	N 68°48'16" W	207.95'
L51	N 88°14'28" W	113.82'
L52	N 83°47'30" W	46.76'
L53	S 52°09'33" E	25.00'
L54	S 22°08'54" W	184.89'
L55	S 38°25'35" E	108.02'
L56	N 38°25'35" W	57.67'
L57	N 34°20'03" W	165.60'
L58	N 34°20'03" W	221.90'
L59	N 28°17'57" W	122.93'
L60	N 28°17'57" W	137.06'
L61	N 78°52'29" W	34.07'
L62	N 78°52'29" W	226.03'
L63	S 75°25'00" E	266.27'
L64	S 75°25'00" E	235.25'
L65	S 75°25'00" E	31.02'
L66	S 32°11'00" E	106.37'
L67	S 32°11'00" E	344.39'
L68	S 32°11'00" E	210.14'
L69	S 31°38'00" E	4.73'
L70	N 75°25'00" W	11.86'
L71	S 49°22'09" W	136.86'
L72	S 40°47'19" W	271.87'
L73	S 13°33'11" E	245.57'
L74	N 40°47'19" E	289.52'
L75	N 49°22'09" E	148.72'
L76	N 52°09'39" W	54.00'
L77	S 80°25'51" E	27.61'
L78	N 09°34'08" E	50.00'
L79	S 80°25'51" E	126.66'

CURVE	RADIUS	LENGTH	DELTA
C1	375.00'	122.74'	18°45'13"
C2	400.00'	130.92'	18°45'13"
C3	425.00'	139.11'	18°45'13"
C4	713.00'	13.90'	01°07'01"
C5	267.00'	52.04'	11°10'00"
C6	447.00'	167.77'	21°30'17"
C7	480.00'	180.16'	21°30'17"
C8	300.00'	58.47'	11°10'00"
C9	680.00'	30.70'	02°35'13"
C10	572.84'	88.44'	08°50'43"
C11	572.96'	565.00'	56°30'00"
C12	547.96'	540.35'	56°30'00"
C13	597.84'	101.48'	09°43'33"
C14	175.00'	47.11'	15°25'25"
C15	150.00'	40.38'	15°25'25"
C16	125.00'	33.65'	15°25'25"
C17	788.00'	243.15'	17°40'48"
C18	755.00'	232.97'	17°40'48"
C19	716.21'	290.42'	23°14'00"
C20	691.21'	280.28'	23°14'00"
C21	337.00'	162.01'	27°32'39"
C22	337.00'	32.60'	05°32'34"
C23	370.00'	213.67'	33°05'13"
C24	403.00'	77.64'	11°02'19"
C25	403.00'	155.08'	22°02'53"
C26	547.96'	288.00'	30°06'48"
C27	547.96'	80.37'	08°24'12"
C28	572.96'	385.17'	38°31'00"
C29	597.96'	401.98'	38°31'00"
C30	102.00'	28.97'	16°16'31"
C31	102.00'	40.24'	22°36'04"
C32	305.00'	103.47'	19°26'12"
C33	35.00'	44.65'	73°05'45"
C34	60.00'	76.55'	73°05'45"
C35	280.00'	94.99'	19°26'12"
C36	127.00'	86.17'	38°52'36"
C37	152.00'	68.36'	25°45'59"
C38	152.00'	34.78'	13°06'37"
C39	255.00'	86.50'	19°26'12"
C40	85.00'	108.44'	73°05'45"
C41	308.00'	108.57'	20°11'48"
C42	308.00'	38.49'	07°09'37"
C43	273.00'	110.63'	23°13'07"
C44	240.00'	97.26'	23°13'07"
C45	275.00'	131.30'	27°21'25"
C46	242.00'	77.75'	18°24'29"
C47	242.00'	37.80'	08°56'56"
C48	207.00'	83.88'	23°13'07"
C49	661.62'	157.76'	13°39'42"
C50	661.62'	200.94'	17°24'06"
C51	661.62'	108.47'	09°23'36"
C52	661.62'	32.06'	02°46'36"
C53	636.62'	480.37'	43°14'00"
C54	611.62'	140.30'	13°08'35"
C55	611.62'	146.35'	13°42'35"
C56	611.62'	174.86'	16°22'50"



AUDITOR'S CERTIFICATE  
 Filed for record this 22ND day of NOVEMBER,  
 2002, at 12:07 P.M., in Book 28 of Surveys at  
 page(s) 109 at the request of Cruse & Associates.  
 DAVID B. BOWEN *[Signature]*  
 KITTITAS COUNTY AUDITOR



**CRUSE & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 217 East Fourth Street P.O. Box 959  
 Ellensburg, WA 98926 (509) 962-8242  
**McMANAMY PROPERTY**

# PART OF SECTIONS 17 & 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.

NOTES:

1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. THESE PARCELS ARE EXEMPT FROM THE KITTITAS COUNTY SUBDIVISION ORDINANCE UNDER CHAP. 16.04.020(1) AND (5) AND INTERVENING OWNERSHIP.
4. FOR SECTION CORNER DOCUMENTATION, SEE THE REFERENCED LCR'S AND RECORDS OF SURVEY.
5. THE 20 FOOT RIGHT OF WAY FOR THE CITY WATER LINE IS BASED ON THE LEGAL DESCRIPTION OF RECORD. THE EXISTING WATER LINE AS MARKED ON THE GROUND IS AMBIGUOUS EAST OF McMANAMY CUTOFF ROAD. ATTEMPTS TO COORDINATE WITH THE CITY OF ELLENSBURG WATER DEPARTMENT FOR MORE SPECIFIC INFORMATION WERE UNSUCCESSFUL. ACREAGES SHOWN INCLUDE THE WATER LINE RIGHT OF WAY.
6. BASIS OF BEARINGS IS RANDOMLY ASSIGNED AND MATCHES THE SURVEY RECORDED IN BOOK 23 OF SURVEYS, PAGES 133-135.

AUDITOR'S CERTIFICATE

Filed for record this 22ND day of NOVEMBER, 2002, at 12:07 p.m., in Book 28 of Surveys at page(s) 110 at the request of Cruse & Associates.

DAVID B. BOWEN BY *David Bowen*  
KITTITAS COUNTY AUDITOR



NOVEMBER 22, 2002

**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242

**McMANAMY PROPERTY**

PART OF SECTIONS 17 & 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.

LEGAL DESCRIPTIONS

ORIGINAL PARCELS - PART OF AFN 520338 AND 520339

PARCEL 1

PARCEL 1 OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 22, 2002 IN BOOK 28 OF SURVEYS AT PAGES 103-111 UNDER AUDITOR'S FILE NO. 20021122.0015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 2

PARCEL 2 OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 22, 2002 IN BOOK 28 OF SURVEYS AT PAGES 103-111 UNDER AUDITOR'S FILE NO. 20021122.0015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 3

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PARCEL 4

PARCEL 4 OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 22, 2002 IN BOOK 28 OF SURVEYS AT PAGES 103-111 UNDER AUDITOR'S FILE NO. 20021122.0015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE EAST HALF OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 5

PARCEL 5 OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 22, 2002 IN BOOK 28 OF SURVEYS AT PAGES 103-111 UNDER AUDITOR'S FILE NO. 20021122.0015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE EAST HALF OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 6

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PARCEL 7

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PARCEL 8

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PARCEL 9

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PARCEL 10

PARCEL 10 OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 22, 2002 IN BOOK 28 OF SURVEYS AT PAGES 103-111 UNDER AUDITOR'S FILE NO. 20021122.0015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, AND OF THE SOUTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 11

PARCEL 11 OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 22, 2002 IN BOOK 28 OF SURVEYS AT PAGES 103-111 UNDER AUDITOR'S FILE NO. 20021122.0015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, AND OF THE SOUTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 12

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LEGAL DESCRIPTIONS (CONT.)

PARCEL 13

PARCEL 13 OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 22, 2002 IN BOOK 28 OF SURVEYS AT PAGES 103-111 UNDER AUDITOR'S FILE NO. 20021122.0015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 14

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PARCEL 15

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PARCEL 16

PARCEL 16 OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 22, 2002 IN BOOK 28 OF SURVEYS AT PAGES 103-111 UNDER AUDITOR'S FILE NO. 20021122.0015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 17

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PARCEL 18

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PARCEL 19

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PARCEL 20

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PARCEL 21

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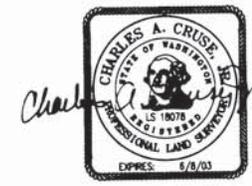
EASEMENT Q

EASEMENT Q AS DELINEATED ON THAT CERTAIN SURVEY RECORDED NOVEMBER 22, 2002 IN BOOK 28 OF SURVEYS AT PAGES UNDER AUDITOR'S FILE NO. 20021122.0015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING ACROSS A PORTION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; AFFECTING PARCEL 2 OF SAID SURVEY.

AUDITOR'S CERTIFICATE

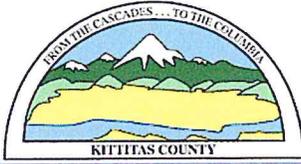
Filed for record this 22ND day of NOVEMBER, 2002, at 12:07 p.m., in Book 28 of Surveys at page(s) 103-111 at the request of Cruse & Associates.

DAVID B. BOWEN, Auditor, Kittitas County Auditor



NOVEMBER 22, 2002

CRUSE & ASSOCIATES PROFESSIONAL LAND SURVEYORS 217 East Fourth Street P.O. Box 959 Ellensburg, WA 98926 (509) 962-8242 McMANAMY PROPERTY



# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

## BOUNDARY LINE ADJUSTMENT

*(Adjustment of lot lines resulting in no new lots, as defined by KCC 16.08.055)*

**NOTE: If this Boundary Line Adjustment is between multiple property owners, seek legal advice for conveyance of property. This form does not legally convey property.**

**Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.**

### REQUIRED ATTACHMENTS

**Note: a separate application must be filed for each boundary line adjustment request.**

- Unified Site Plan of existing lot lines and proposed lot lines with distances of all existing structures, access points, well heads and septic drainfields.
- Signatures of all property owners.
- Narrative project description (include as attachment): Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- For **preliminary approval**, please submit a sketch containing the following elements:
  1. Identify the boundary of the segregation:
    - a. The boundary lines and dimensions
    - b. Sub-Parcel identification (i.e. Parcels A, B, C or Lots 1, 2, 3, etc.)
  2. Show all existing buildings, well heads and drain fields and indicate their distances from the original exterior property lines AND from the proposed property lines. If you have a copy of an original survey, please attach. A new survey will not be needed until preliminary approval has been granted.
  3. Provide legal descriptions for each proposed tax parcel and identify by letter or number use on the map.  
Example: Parcel
  4. A – The North 75 feet of the West 400 feet of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 02; Township 20 North; Range 16 East; W.M.; Except the West 30 feet thereof for roads.
- For **final approval** (not required for initial application): Legal descriptions of the proposed lots, or a recorded survey.

RECEIVED

AUG 05 2013

KITTITAS COUNTY  
CDS

### APPLICATION FEES:

- \$225.00 Kittitas County Community Development Services (KCCDS)
- \$90.00 Kittitas County Department of Public Works
- \$65.00 Kittitas County Fire Marshal
- \$205.00 Kittitas County Public Health Department Environmental Health

---

- \$585.00 Total fees due for this application (One check made payable to KCCDS)**

### FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):

DATE:

8/5/13

RECEIPT #

18347  
18346

PAID

AUG 05 2013

KITTITAS CO.

DATE STAMP IN BOX

**OPTIONAL ATTACHMENTS**

- An original survey of the current lot lines. (Please do not submit a new survey of the proposed adjusted or new parcels until after preliminary approval has been issued.)
- Assessor COMPAS Information about the parcels.

**GENERAL APPLICATION INFORMATION**

1. **Name, mailing address and day phone of land owner(s) of record:**  
*Landowner(s) signature(s) required on application form*

Name: MARY SEUBERT  
Mailing Address: 1300 VUECREST  
City/State/ZIP: ELLENSBURG, WA 98926  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**  
*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: CRUSE & ASSOC  
Mailing Address: PO Box 959  
City/State/ZIP: ELLENSBURG, WA 98926  
Day Time Phone: 509 962 8242  
Email Address: cruseandassoc@kvalley.com

3. **Name, mailing address and day phone of other contact person**  
*If different than land owner or authorized agent.*

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

4. **Street address of property:**

Address: McMANAMY ROAD  
City/State/ZIP: ELLENSBURG, WA 98926

5. **Legal description of property (attach additional sheets as necessary):**

PORTION W 1/2 17-18-18

6. **Property size:** 61.02 (acres)

7. **Land Use Information:** Zoning: A20 Comp Plan Land Use Designation: RURAL WORKING

8. Existing and Proposed Lot Information

Original Parcel Number(s) & Acreage (1 parcel number per line)	New Acreage (Survey Vol. ____, Pg ____)
1818-17000-0016 3.00	3.00
1818-17000-0037 <sup>1818-17010-0013</sup> 26.93	29.93
1818-17040-0006 8.00	
1818-17040-0010 23.09	28.09

APPLICANT IS:  OWNER  PURCHASER  LESSEE  OTHER

**AUTHORIZATION**

9. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

**NOTICE:** Kittitas County does not guarantee a buildable site, legal access, available water or septic areas, for parcel receiving approval for a Boundary Line Adjustment.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:

Signature of Land Owner of Record

(REQUIRED if indicated on application)

(Required for application submittal):

X Charles A. Cunniff (date) 8-5-13

X Mary P. Seubert (date) 8/5/2013

**THIS FORM MUST BE SIGNED BY COMMUNITY DEVELOPMENT SERVICES AND THE TREASURER'S OFFICE PRIOR TO SUBMITTAL TO THE ASSESSOR'S OFFICE.**

**TREASURER'S OFFICE REVIEW**

Tax Status: \_\_\_\_\_ By: \_\_\_\_\_ Date: \_\_\_\_\_

**COMMUNITY DEVELOPMENT SERVICES REVIEW**

( ) This BLA meets the requirements of Kittitas County Code (Ch. 16.08.055).

Deed Recording Vol. \_\_\_\_\_ Page \_\_\_\_\_ Date \_\_\_\_\_ \*\*Survey Required: Yes \_\_\_ No \_\_\_

Card #: \_\_\_\_\_

Parcel Creation Date: \_\_\_\_\_

Last Split Date: \_\_\_\_\_

Current Zoning District: \_\_\_\_\_

Preliminary Approval Date: \_\_\_\_\_

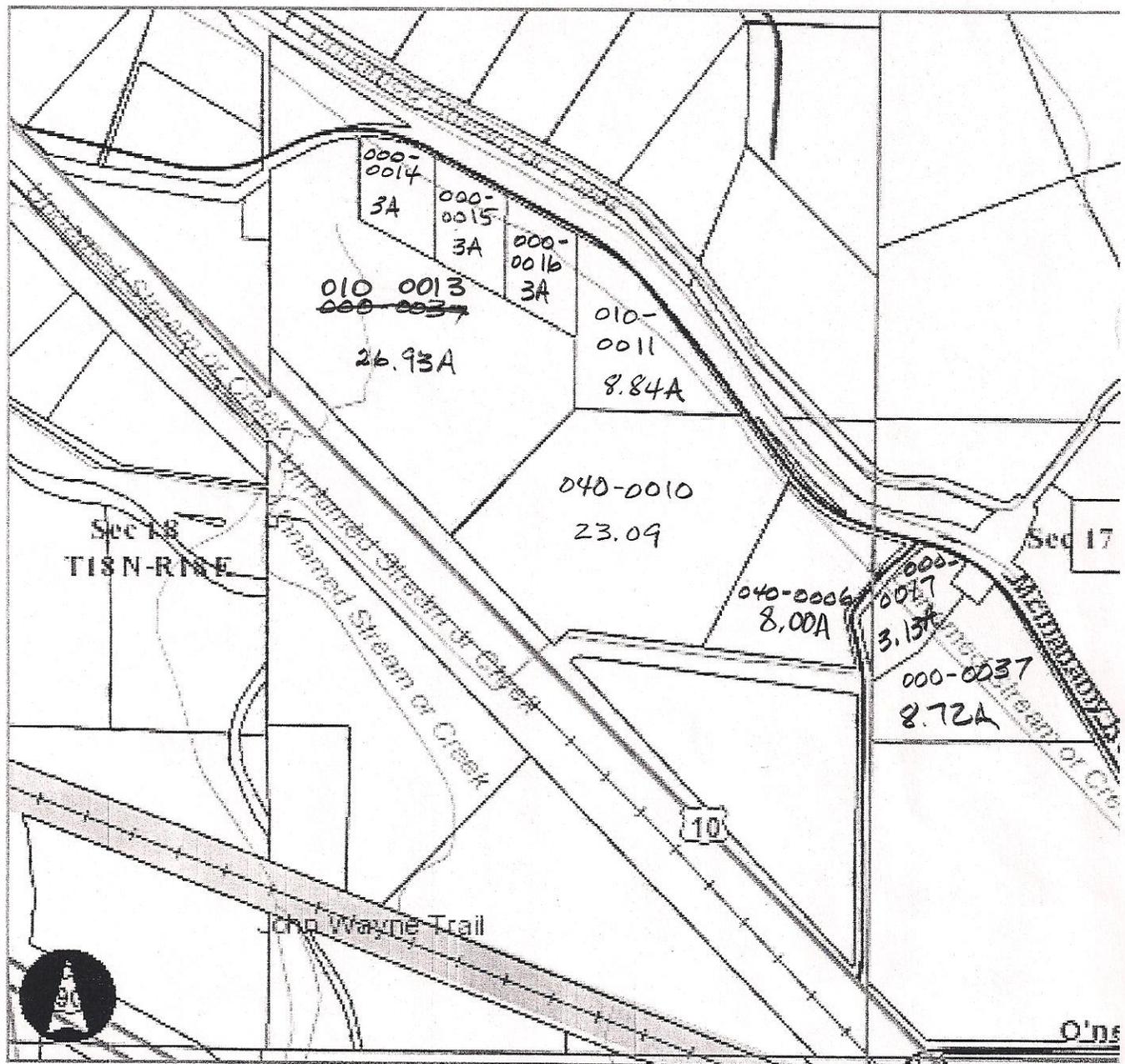
By: \_\_\_\_\_

Final Approval Date: \_\_\_\_\_

By: \_\_\_\_\_

Enter title here

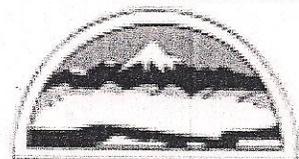
EXISTING



Map Center: Township:18 Range:18 Section:17

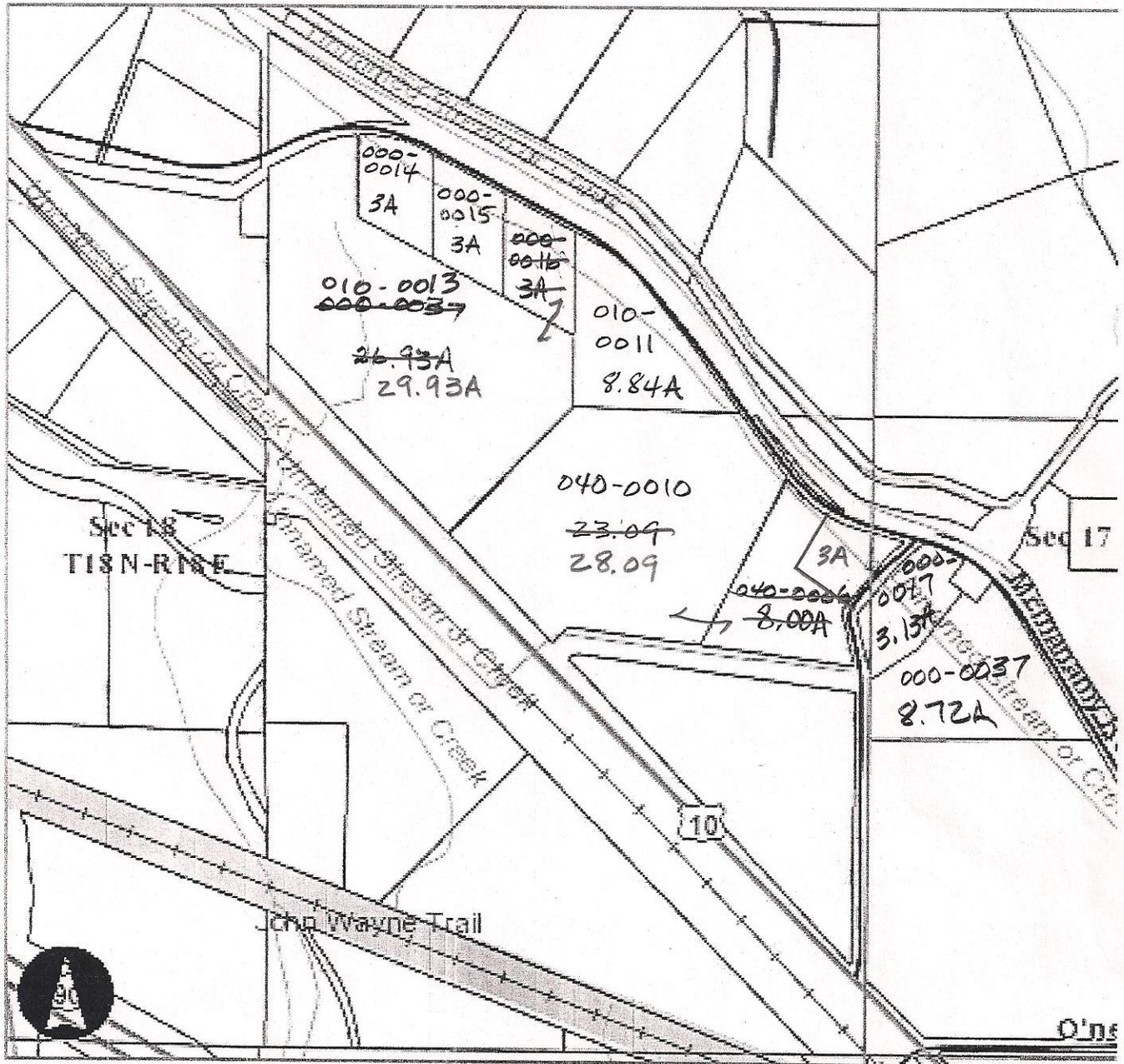
**Kittitas County Disclaimer**

*Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data, its use, or its interpretation. Kittitas County does not guarantee the accuracy of the material*



Enter title here

PROPOSED



Map Center: Township:18 Range:18 Section:17

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8. Existing and Proposed Lot Information

Original Parcel Number(s) & Acreage (1 parcel number per line)	New Acreage (Survey Vol. ____, Pg ____)
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1818-17000-0037 26.93	29.93
1818-17040-0006 8.00	_____
1818-17040-0010 23.09	28.09

APPLICANT IS:  OWNER  PURCHASER  LESSEE  OTHER

**AUTHORIZATION**

9. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

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All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:

Signature of Land Owner of Record

(REQUIRED if indicated on application)

(Required for application submittal):

x Charles A. Cundy (date) 8-5-13

x Mary Schubert (date) 8/5/2013

**THIS FORM MUST BE SIGNED BY COMMUNITY DEVELOPMENT SERVICES AND THE TREASURER'S OFFICE PRIOR TO SUBMITTAL TO THE ASSESSOR'S OFFICE.**

**TREASURER'S OFFICE REVIEW**

Tax Status: \_\_\_\_\_ By: \_\_\_\_\_ Date: \_\_\_\_\_

**COMMUNITY DEVELOPMENT SERVICES REVIEW**

( ) This BLA meets the requirements of Kittitas County Code (Ch. 16.08.055).

Deed Recording Vol. \_\_\_\_\_ Page \_\_\_\_\_ Date \_\_\_\_\_ \*\*Survey Required: Yes \_\_\_\_\_ No \_\_\_\_\_

Card #: \_\_\_\_\_

Parcel Creation Date: \_\_\_\_\_

Last Split Date: \_\_\_\_\_

Current Zoning District: \_\_\_\_\_

Preliminary Approval Date: \_\_\_\_\_

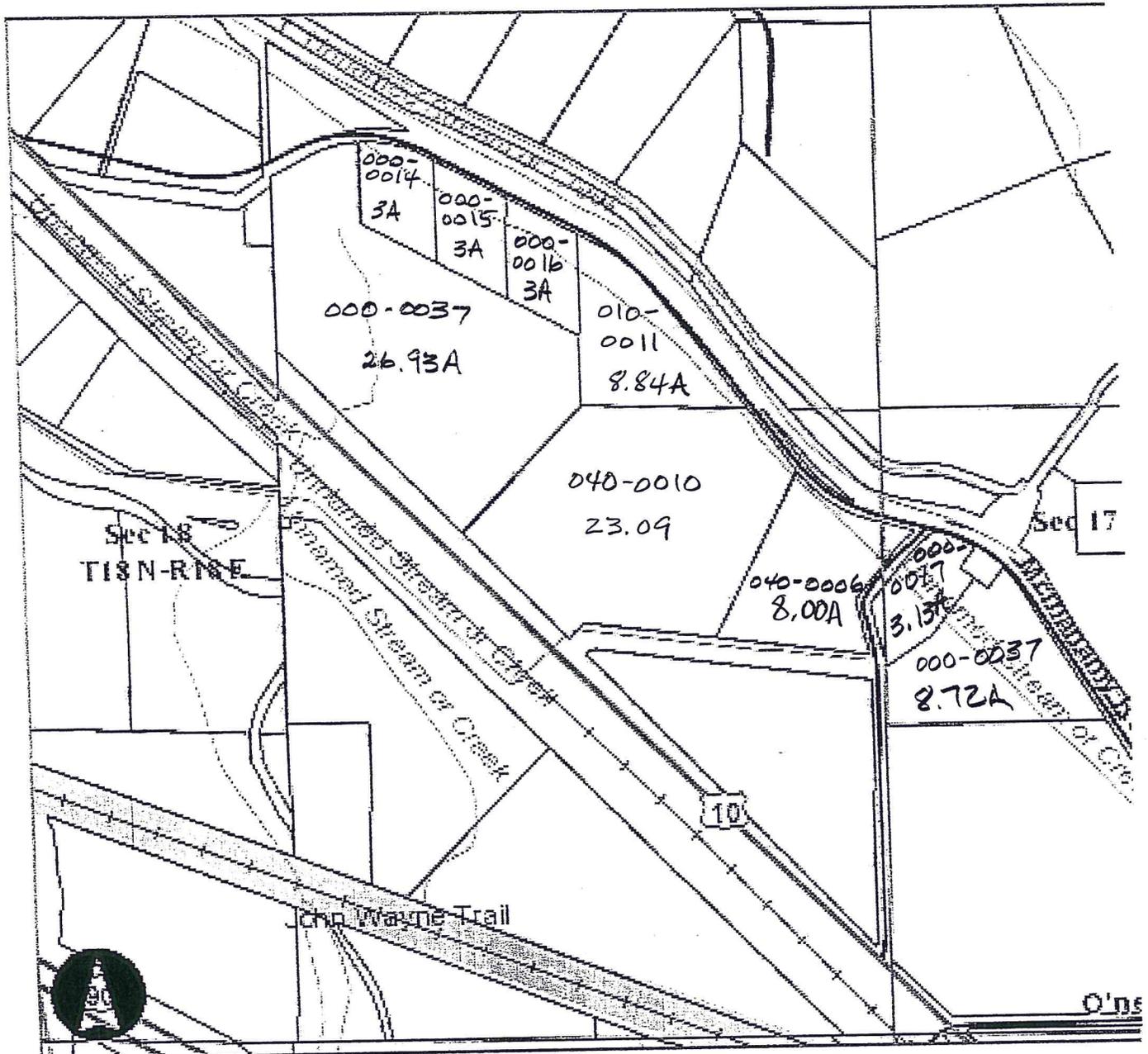
By: \_\_\_\_\_

Final Approval Date: \_\_\_\_\_

By: \_\_\_\_\_

Enter title here

EXISTING



Map Center: Township:18 Range:18 Section:17

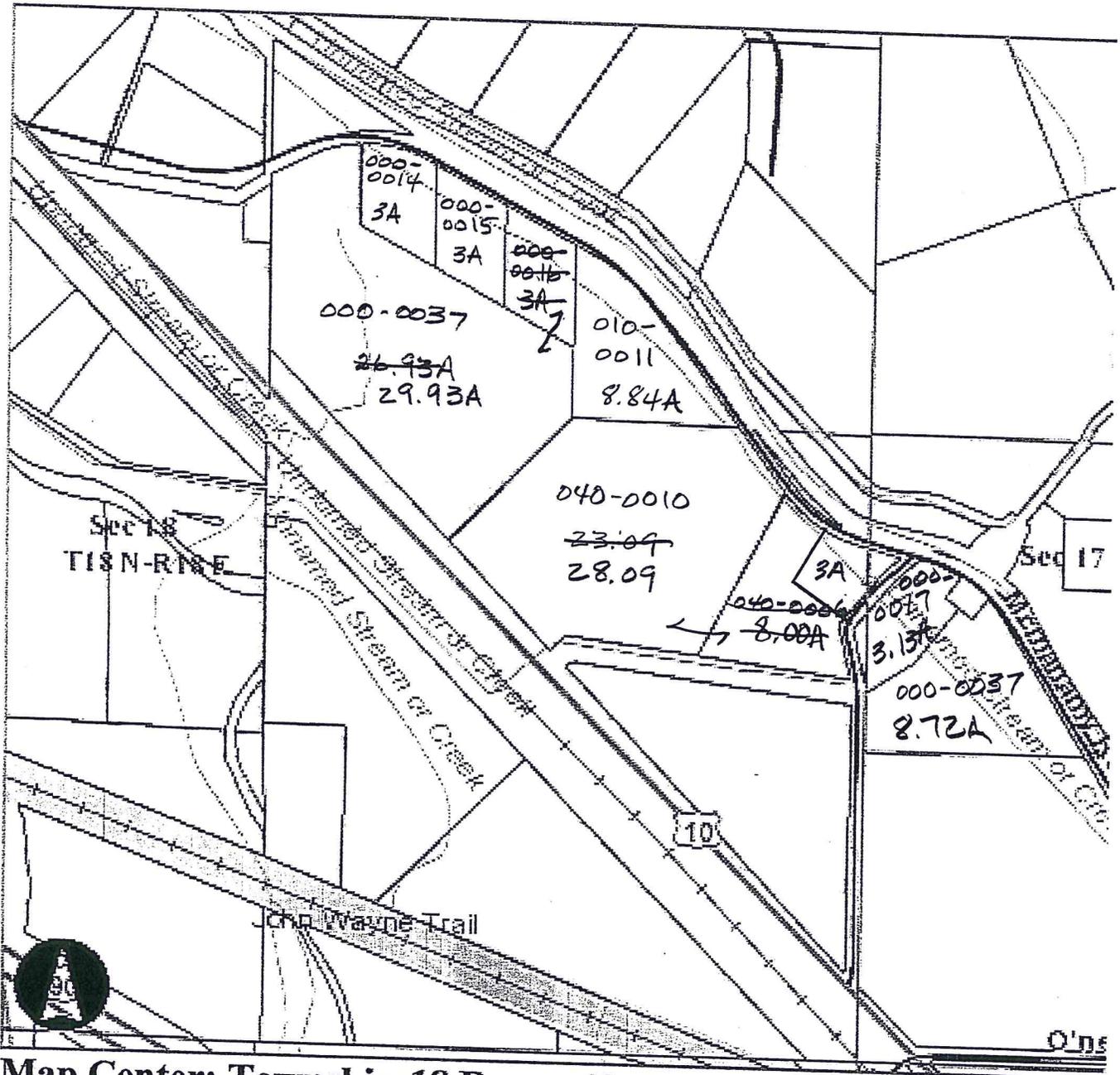
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Enter title here

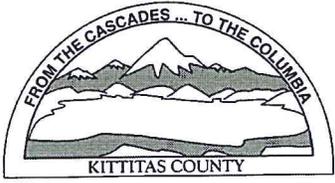
PROPOSED



Map Center: Township:18 Range:18 Section:17

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KITTITAS COUNTY PERMIT CENTER  
411 N. RUBY STREET, ELLENSBURG, WA 98926

**RECEIPT NO.: 00018347**

COMMUNITY DEVELOPMENT SERVICES  
(509) 962-7506

PUBLIC HEALTH DEPARTMENT  
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS  
(509) 962-7523

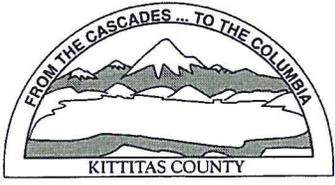
**Account name:** 027381

**Date:** 8/5/2013

**Applicant:** GEORGE SUEBERT

**Type:** check # 2052

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
BL-13-00020	PUBLIC WORKS BLA	87.50
BL-13-00020	ENVIRONMENTAL HEALTH BLA	205.00
	Total:	292.50



KITTITAS COUNTY PERMIT CENTER  
411 N. RUBY STREET, ELLENSBURG, WA 98926

**RECEIPT NO.:** 00018346

COMMUNITY DEVELOPMENT SERVICES  
(509) 962-7506

PUBLIC HEALTH DEPARTMENT  
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS  
(509) 962-7523

**Account name:** 027381

**Date:** 8/5/2013

**Applicant:** GEORGE SUEBERT

**Type:** check # 7790

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
BL-13-00020	BOUNDARY LINE ADJUSTMENT MAJOR	225.00
BL-13-00020	BLA MAJOR FM FEE	65.00
BL-13-00020	PUBLIC WORKS BLA	2.50
	Total:	292.50